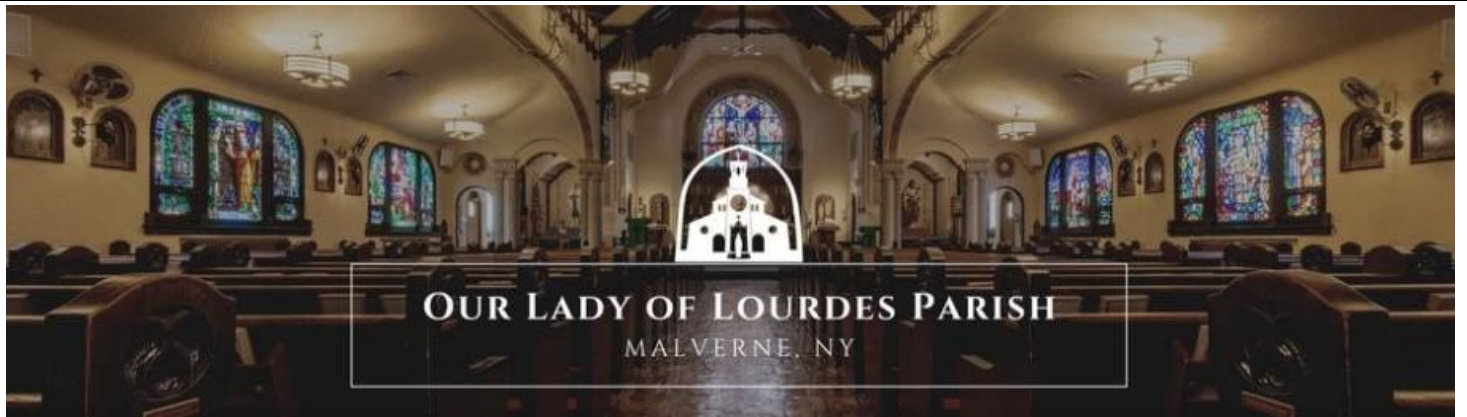


Feast of Our Lord Jesus Christ, King of the Universe

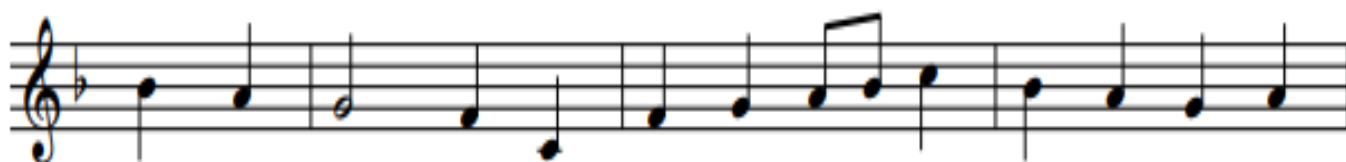


Entrance Hymn:

To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937

Gloria:

GLORY TO GOD

Heritage Mass
Owen Alstott

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav'n - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, you are seat - ed at the right hand of the Fa - ther, have mer - cy on us; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men." The score includes repeat signs and a double bar line at the end.

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Collect

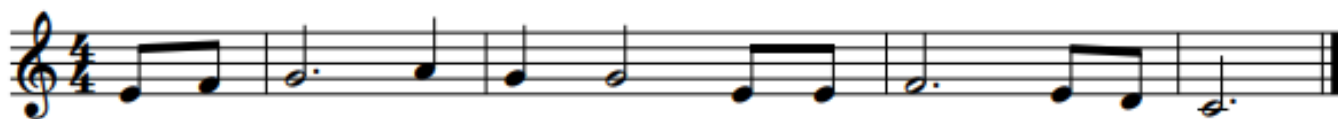
The Liturgy of the Word

First Reading:

Psalm:



Let us go re - joic - ing to the house of the Lord.



R. Let us go re - joic - ing to the house of the Lord.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Second Reading:

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Lent: Glo-ry to you, Word of God, Lord Je - sus Christ.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Glo-ry to you, Word of God, Lord Je - sus Christ!

Gospel Acclamation from Jubilation Mass by James Chepponis
Text Copyright © 1969, 1981, 1997 ICEL
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Gospel:

Homily

Universal Prayer

Offertory Hymn

I Am the Bread of Life

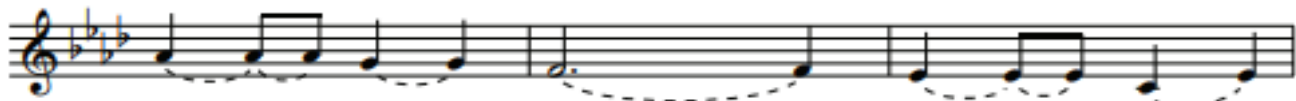
Verses



1. _____ I am the Bread of life. You who
2. The bread that _____ I will give is my
3. Un - less _____ you _____ eat of the
4. _____ I am the Res - ur - rec - tion, _____
5. Yes, Lord, _____ I be - lieve that _____



come to me shall not hun - ger; _____ and who be -
flesh for the life of the world, _____ and if you
flesh of the Son of Man _____ and _____
I _____ am the life. _____ If you be -
you _____ are the Christ, _____ the _____



lieve in me shall not thirst. _____ No one can come to
eat _____ of this bread, _____ you shall _____ live for
drink _____ of his blood, _____ and drink _____ of his
lieve _____ in _____ me, _____ e - ven _____ though you
Son _____ of _____ God, _____ Who _____ has _____



me un - less the _____ Fa - ther beck - ons.
ev - er, _____ you shall _____ live for ev - er.
blood, _____ you shall not have life with - in you.
die, _____ you shall _____ live for ev - er.
come in - to _____ the _____ world. _____

Refrain



And I will raise you up, and I will



raise you up, and I will raise you

up on the last day.

Text: John 6; Suzanne Toolan, RSM, b.1927
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
 © 1966, 1970, 1986, 1993, GIA Publications, Inc.

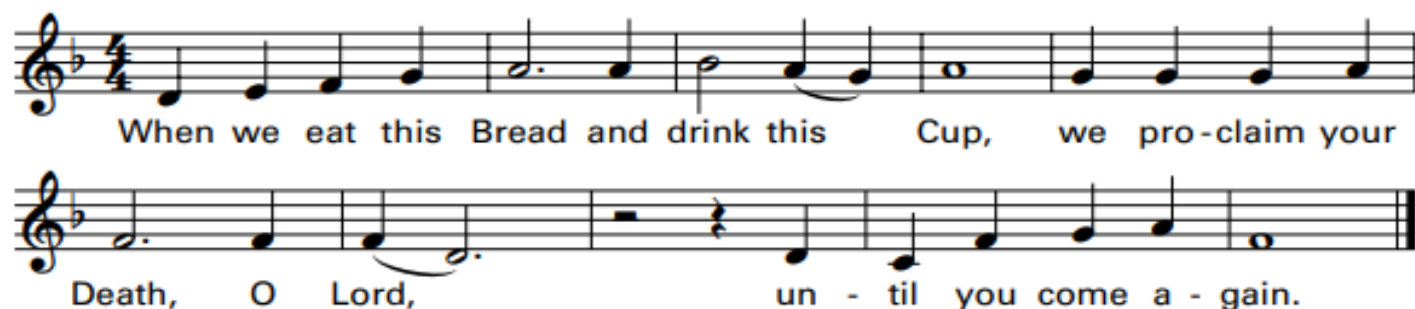
HOLY

Heritage Mass
 Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
 full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
 Blessed is he who comes in the name of the Lord.

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Heritage Mass
Owen Alstott

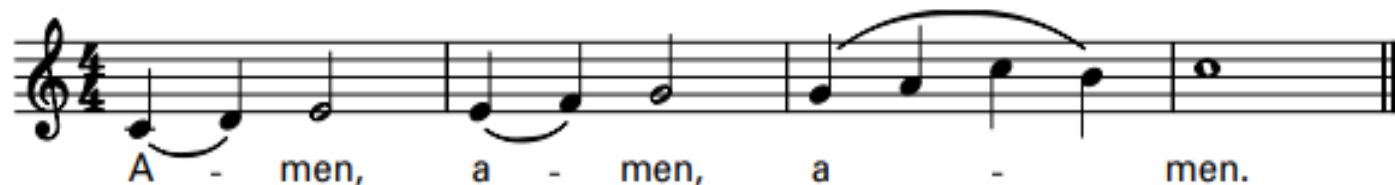


When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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Music © 1988, 2009, OCP. All rights reserved.

AMEN

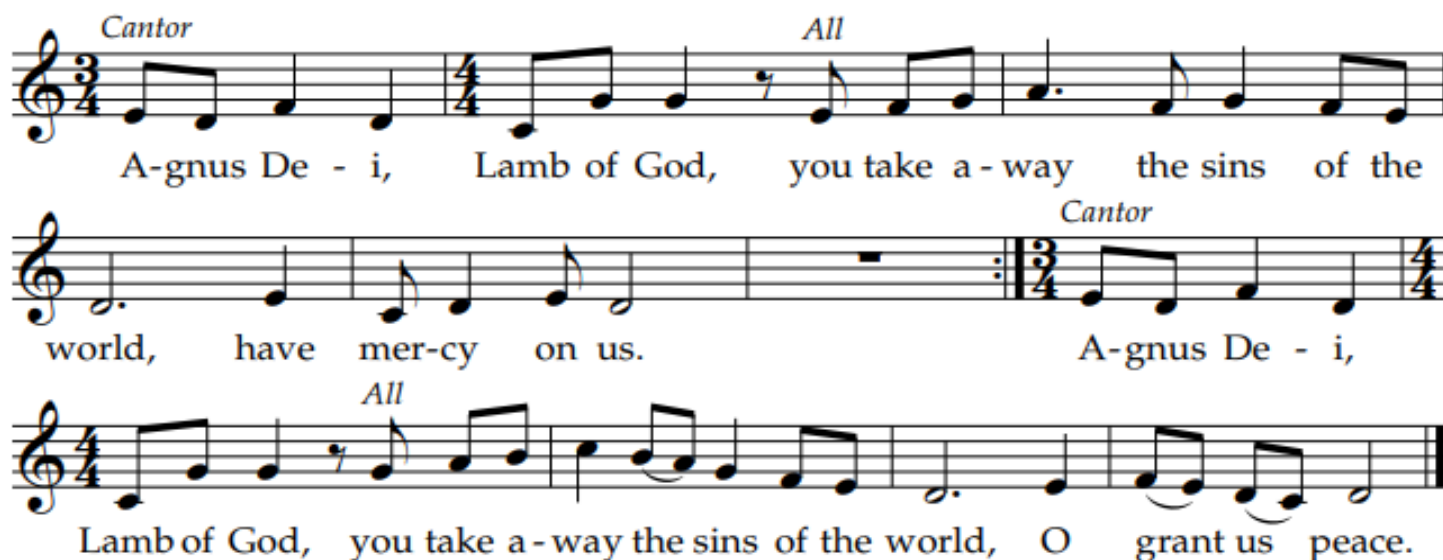
Heritage Mass
Owen Alstott



A - men, a - men, a - men.

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Lamb of Go



Cantor
A-gnus De - i, *All* Lamb of God, you take a - way the sins of the
world, have mer-cy on us. *Cantor* A-gnus De - i,
All
Lamb of God, you take a - way the sins of the world, O grant us peace.

Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

Communion:

A - men— I say to you:⁹ in as much as you have done it

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melodic line with a long slur over the first two measures. The bass staff contains a simple accompaniment with a long slur over the first two measures. The lyrics are written below the treble staff.

to one of the least of these, my breth - ren, you have done it to me. Come,

The second system of musical notation continues the melody and accompaniment. The treble staff has a more active melodic line with some grace notes. The bass staff continues with a simple accompaniment. The lyrics are written below the treble staff.

O bles - sed of— my Fath - er, in - her - it the king - dom pre - pared for you

The third system of musical notation continues the melody and accompaniment. The treble staff has a melodic line with some grace notes. The bass staff continues with a simple accompaniment. The lyrics are written below the treble staff.

from the be - gin - ning of the world.

The fourth system of musical notation concludes the text. The treble staff has a melodic line with some grace notes. The bass staff continues with a simple accompaniment. The lyrics are written below the treble staff.



BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

Closing Hymn:

CROWN HIM WITH MANY CROWNS

DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re - sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin - ners gave.
3. Crown him the King, to whom is giv'n The won - drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through - out the earth his praise re - sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800-1894, and Compilers, 1978, © 1978, OCP Publications.
All rights reserved. Verse 2, Godfrey Thring, 1823-1903, alt. Music: George J. Elvey, 1816-1893.